

RESOLUTION 12-19

A RESOLUTION AUTHORIZING THE CHANGE IN THE PER DIEM FOR THE MADISON COUNTY CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM

WHEREAS, the Madison County Chemical Stockpile Emergency Preparedness Program (CSEPP) department requests a policy change due to the recommendations from the State auditors and implementing these recommendations will allow us to more closely follow their guidelines and therefore make the financial reimbursement process that much more efficient; and

WHEREAS, the State auditors recommend that Madison County specifies the daily per diem **for food reimbursement only** to be \$35 per day, or \$15 per half-day. The CSEPP department requests the policy change be made to reflect this recommendation.

NOW THEREFORE, BE IT HEREBY RESOLVED this change is reflected this 27th day of November, 2012

Motion by Greg King
 Seconded by Roger Barger

Vote:

	Yes	No
Magistrate Larry Combs	☒	☐
Magistrate Roger Barger	☒	☐
Magistrate Billy Ray Hughes	☒	☐
Magistrate Greg King	☒	☐
Judge Kent Clark	☒	☐

Kent Clark
 Kent Clark, Co. Judge Exec.

Kenny Barger
 Kenny Barger, County Clerk

Madison County Emergency Management Agency/
Chemical Stockpile Emergency Preparedness Program
560 South Keeneland Drive
Richmond, KY 40475
(859) 624-4787



Carl Richards
Director

November 16, 2012

To the Members of Madison County Fiscal Court:

The Madison County Chemical Stockpile Emergency Preparedness Program (CSEPP) department respectfully requests a policy change due to the recommendations from the State auditors. Implementing these recommendations will allow us to more closely follow their guidelines and therefore make the financial reimbursement process that much more efficient.

The State auditors recommend that Madison County specifies the daily per diem for food reimbursement only to be \$35 per day, or \$15 per half-day. The CSEPP department requests the policy change be made to reflect this recommendation.

Please contact us if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Carl Richards", written over a horizontal line.

Carl Richards
Director
Madison County EMA/CSEPP

A handwritten signature in blue ink, appearing to read "Michael Bryant", written over a horizontal line.

Michael Bryant
Deputy Director
Madison County EMA/CSEPP