

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 20-115**

DOCUMENT NO: 2014023424
RECORDED: November 03, 2020 01:34:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: KENNY BARGER
DEPUTY CLERK: LANDRY LUXON
COUNTY: MADISON COUNTY
BOOK: RES2 PAGES: 209 - 209

**A RESOLUTION FOR THE APPOINTMENT OF THE MADISON
COUNTY FISCAL COURT TO THE NORTHERN MADISON
COUNTY SANITATION DISTRICT BOARD**

WHEREAS, the Madison County Fiscal Court is responsible for the appointment of the Northern Madison County Sanitation District Board members; and

WHEREAS, a vacancy to the Northern Madison County Sanitation District Board is open; and

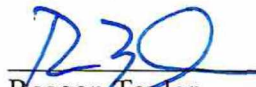
WHEREAS, the Madison County Fiscal Court has found James D. Rowe as fit for the position as board member of the Northern Madison County Sanitation District Board; and

NOW, THEREFORE, BE IT RESOLVED THAT THE FISCAL COURT DOES HEREBY APPROVE JAMES D. ROWE AS A NORTHERN MADISON COUNTY SANITATION DISTRICT BOARD MEMBER.

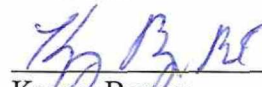
Motion made by Roger Barger, seconded by Tom Botkin

Vote:	Yes	No
Judge Reagan Taylor	<u>X</u>	<u> </u>
Magistrate Larry Combs	<u>X</u>	<u> </u>
Magistrate John Tudor	<u>X</u>	<u> </u>
Magistrate Roger Barger	<u>X</u>	<u> </u>
Magistrate Tom Botkin	<u>X</u>	<u> </u>

Signed:


Reagan Taylor
Madison County Judge Executive

Attested:


Kenny Barger
Madison County Clerk

MADISON COUNTY FISCAL COURT

ORDER APPOINTING James D. Rowe

to the Northern Madison County Sanitation District Board

of MADISON COUNTY, KENTUCKY.

WHEREAS, James D. Rowe was nominated for

member of the Northern Madison County Sanitation District Board

and approved by the MADISON COUNTY FISCAL COURT

it is HEREBY ORDERED that James D. Rowe

serve on the Northern Madison County Sanitation District Board

until appointment expires on **October 27, 2024.**

Dated this the 27th day of October 2020.



Reagan Taylor
Madison County Judge Executive

DOCUMENT NO: 2014023425
RECORDED: November 03, 2020 01:56:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: KENNY BARGER
DEPUTY CLERK: LANDRY LUXON
COUNTY: MADISON COUNTY
BOOK: 0B72 PAGES: 65 - 65