

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 20-28**

A RESOLUTION FOR APPLICATION AND ADMINISTRATION OF U.S. DEPARTMENT OF JUSTICE FY2020 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM FORMULA GRANT

WHEREAS, THE U.S. DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAMS (OJP), BUREAU OF JUSTICE ASSISTANCE (BJA) IS CURRENTLY SEEKING APPLICATIONS FOR THE CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING (CESF) PROGRAM; AND

WHEREAS, FUNDS AWARDED UNDER THE CESF PROGRAM MUST BE UTILIZED TO PREVENT, PREPARE FOR, AND RESPOND TO THE CORONAVIRUS; AND

WHEREAS, ALLOWABLE PROJECTS AND PURCHASES INCLUDE, BUT ARE NOT LIMITED TO, OVERTIME, EQUIPMENT (INCLUDING LAW ENFORCEMENT AND MEDICAL PERSONAL PROTECTIVE EQUIPMENT), HIRING, SUPPLIES (SUCH AS GLOVES, MASKS, SANITIZER), TRAINING, TRAVEL EXPENSES (PARTICULARLY RELATED TO THE DISTRIBUTION OF RESOURCES TO THE MOST IMPACTED AREAS), AND ADDRESSING THE MEDICAL NEEDS OF INMATES IN STATE, LOCAL, AND TRIBAL PRISONS, JAILS, AND DETENTION CENTERS; AND

WHEREAS, THE MADISON COUNTY FISCAL COURT, KENTUCKY, DESIRES TO MAKE AN APPLICATION FOR THE FY2020 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM FORMULA GRANT; AND

WHEREAS, THE COUNTY OF MADISON, KENTUCKY, WISHES TO AUTHORIZE THE JUDGE EXECUTIVE TO MAKE APPLICATION FOR THE FY2020 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM FORMULA GRANT, AND IF THE APPLICATION IS SUCCESSFUL, TO ENTER INTO AN AGREEMENT WITH THE OFFICE OF JUSTICE PROGRAMS (OJP) TO ADMINISTER THIS AWARD, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY TO FACILITATE AND ADMINISTER THE AWARD, TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS AWARD; AND

WHEREAS, THE FY2020 CESF GRANT AMOUNT ALLOCATION FOR MADISON COUNTY IS \$58,008.00; AND

WHEREAS, THERE IS NO LOCAL MATCH REQUIRED; AND

NOW, THEREFORE, BE IT RESOLVED THIS 14th DAY OF APRIL 2020, BY
MADISON COUNTY, KENTUCKY

THE JUDGE EXECUTIVE IS HEREBY AUTHORIZED TO EXECUTE AND FURNISH
ALL REQUIRED DOCUMENTATION, INCLUDING MEMORANDUM OF
AGREEMENTS, AS MAY BE REQUIRED FOR THE FURTHERANCE OF THE ABOVE-
REFERENCE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR
SAID PROJECT. DONE THIS 14th DAY OF APRIL 2020.

Motion made by Tom Botkin, seconded by John Tudor.

Vote:	Yes	No
Judge Reagan Taylor	<u>X</u>	_____
Magistrate Larry Combs	<u>X</u>	_____
Magistrate John Tudor	<u>X</u>	_____
Magistrate Roger Barger	<u>X</u>	_____
Magistrate Tom Botkin	<u>X</u>	_____

R. Taylor
Reagan Taylor
Madison County Judge Executive

ATTESTED:

K. Barger
Kenny Barger
Madison County Clerk