

**MADISON COUNTY FISCAL COURT  
MADISON COUNTY, KY  
RESOLUTION 2021-02**

DOCUMENT NO: 2014027511  
RECORDED: January 13, 2021 10:30:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: KENNY BARGER  
DEPUTY CLERK: LANDRY LUXON  
COUNTY: MADISON COUNTY  
BOOK: RES2 PAGES: 239 - 245

**A RESOLUTION FOR THE MADISON COUNTY FISCAL COURT TO APPROVE  
THE MADISON COUNTY SHERIFF'S 2021 BUDGET**

**WHEREAS**, the Madison County Sheriff presented the Fiscal Court with the 2021 Budget;

**WHEREAS**, the Madison County Fiscal Court is required to approve the Madison County Sheriff's budget annually.

**NOW, THEREFORE, BE IT RESOLVED THAT THE FISCAL COURT DOES HEREBY APPROVE THE MADISON COUNTY SHERIFF'S 2021 BUDGET AND AUTHORIZES THE JUDGE EXECUTIVE TO EXECUTE SAME ON BEHALF OF THE COUNTY.**

Motion made by John Tudor, seconded by Roger Barger.

| Vote:                   | Yes           | No              |
|-------------------------|---------------|-----------------|
| Judge Reagan Taylor     | <u>X</u>      | <u>        </u> |
| Magistrate District 1   | <u>Vacant</u> | <u>Vacant</u>   |
| Magistrate John Tudor   | <u>X</u>      | <u>        </u> |
| Magistrate Roger Barger | <u>X</u>      | <u>        </u> |
| Magistrate Tom Botkin   | <u>X</u>      | <u>        </u> |

**Signed:**

R-Taylor  
Reagan Taylor  
Madison County Judge Executive

**Attested:**

K. Barger  
Kenny Barger  
Madison County Clerk

## Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2021

MADISON County Sheriff

## Part One - Summary and Reconciliation of All Accounts

| Show & Describe<br>All Accounts    | Column 1<br>2021 Fee Account<br>Budget Estimate | Column 2<br>20__ Fee Account<br>Cumulative Actual | Column 3<br>Account<br>(NOT FEE ACCOUNT) | Column 4<br>Account<br>(NOT FEE ACCOUNT) | Column 5<br>Account<br>(NOT FEE ACCOUNT) |
|------------------------------------|-------------------------------------------------|---------------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
| 1. Receipts YTD                    | \$4,270,200.00                                  |                                                   |                                          |                                          |                                          |
| 2. Total Disbursements YTD         |                                                 |                                                   |                                          |                                          |                                          |
| 3. Book Balance/Excess Fees        | \$4,270,200.00                                  |                                                   |                                          |                                          |                                          |
| 4. Bank Statement Balance          |                                                 |                                                   |                                          |                                          |                                          |
| 5. Plus Deposits in Transit        |                                                 |                                                   |                                          |                                          |                                          |
| 6. Less Outstanding Checks         |                                                 |                                                   |                                          |                                          |                                          |
| 7. Other                           |                                                 |                                                   |                                          |                                          |                                          |
| 8. Reconciled Bank Balance         |                                                 |                                                   |                                          |                                          |                                          |
| 9. Accounts Receivable as of 12/31 |                                                 |                                                   |                                          |                                          |                                          |
| 10. Unpaid Obligations as of 12/31 |                                                 |                                                   |                                          |                                          |                                          |
| 11. Excess Fees                    |                                                 |                                                   |                                          |                                          |                                          |

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimate columns of Parts One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the official's charge during calendar year to date in Part One. Line 1 Show total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 2 Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 3 Show difference between lines 1 and 2 for all accounts. Line 4 Show bank statement balance(s) at close of quarter. Line 5 Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 6 Show total amount of checks issued prior to close of quarter that are not reflected in bank statement(s). Line 7 Show investments. Line 8 Show line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 3 for all accounts. Line 9 Complete for quarter ending 12/31. Show calculation in Part Two of report. Line 10 Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 11 Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debt to be shown in Part Four. Report due to: State Local Finance Officer, 1024 Capital Center Drive, Suite 340, Frankfort, KY 40601-8204 by the 30th day following the close of each quarter. Fax # 502-573-3712 / Ph # 502-573-3710.

Approved by the fiscal court on the 12<sup>th</sup> day of January, 2021.

R. J. -  
County Judge/Executive  
1-12-2021  
Date

To the best of my knowledge the information reported herein for the budget/quarter ended is accurate and complete.

Mitchell  
Signature of County Sheriff  
1-12-2021  
Date

| Part Two Receipts                              | Budget Estimate | 1/1 thru 3/31 | 4/1 thru 6/30 | 7/1 thru 9/30 | 10/1 thru 12/31 | Total YTD | Prior Year Account Receivables | Accounts Receivable |
|------------------------------------------------|-----------------|---------------|---------------|---------------|-----------------|-----------|--------------------------------|---------------------|
| 1. Federal Grants                              | \$0.00          |               |               |               |                 |           |                                |                     |
| 2. State Grants                                | 25,000          |               |               |               |                 |           |                                |                     |
| 3. State - KLEFFP                              | \$128,000.00    |               |               |               |                 |           |                                |                     |
| 4. Finance and Administration Cab.             | \$240,000.00    |               |               |               |                 |           |                                |                     |
| 5. Return of Fugitive                          |                 |               |               |               |                 |           |                                |                     |
| 6. KCPC                                        |                 |               |               |               |                 |           |                                |                     |
| 7. ESH                                         |                 |               |               |               |                 |           |                                |                     |
| 8. AC-34                                       |                 |               |               |               |                 |           |                                |                     |
| 9. AC-39                                       |                 |               |               |               |                 |           |                                |                     |
| 10. Court Claims                               |                 |               |               |               |                 |           |                                |                     |
| 11. Telecommunications Tax                     | \$14,000.00     |               |               |               |                 |           |                                |                     |
| 12. Cabinet Human Resources                    | \$4,500.00      |               |               |               |                 |           |                                |                     |
| 13. Juvenile Transport                         | \$100.00        |               |               |               |                 |           |                                |                     |
| 14. County Clerk (delinquent cases)            | \$135,000.00    |               |               |               |                 |           |                                |                     |
| 15. Commissions on Taxes Collected             | \$1,900,000.00  |               |               |               |                 |           |                                |                     |
| 16. Fees Collected for Services                | *****           |               |               |               |                 |           |                                |                     |
| 17. Auto Inspections                           | \$45,000.00     |               |               |               |                 |           |                                |                     |
| 18. Accident/Police Reports/Copies             | \$2,200.00      |               |               |               |                 |           |                                |                     |
| 19. Serving Papers (Summons, Vacate)           | \$125,000.00    |               |               |               |                 |           |                                |                     |
| 20. CCD W & CCDW PHOTOS                        | \$20,000.00     |               |               |               |                 |           |                                |                     |
| 21. Other to copies, reports, reimbursement    | \$60,000.00     |               |               |               |                 |           |                                |                     |
| 22. Impound & storage fee                      | \$25,000.00     |               |               |               |                 |           |                                |                     |
| 23. CIRCUIT CLERK & ARREST FEES                | \$18,000.00     |               |               |               |                 |           |                                |                     |
| 24.                                            |                 |               |               |               |                 |           |                                |                     |
| 25. Sheriff Security Services                  | \$45,000.00     |               |               |               |                 |           |                                |                     |
| 26. Imprest Cash                               | \$5,000.00      |               |               |               |                 |           |                                |                     |
| 27. Fiscal Court-25%                           | \$300,000.00    |               |               |               |                 |           |                                |                     |
| 28. Supplemental Fiscal Court                  | \$1,098,400.00  |               |               |               |                 |           |                                |                     |
| 29. 10% Add On Fee                             | \$80,000.00     |               |               |               |                 |           |                                |                     |
| 30. Total Receipts (Total lines 22 through 29) | \$4,270,200.00  |               |               |               |                 |           |                                |                     |

| Part Three<br>Disbursements                                     | Budget<br>Estimate | 1/1 thru<br>3/31 | 4/1 thru<br>6/30                          | 7/1 thru<br>9/30 | 10/1 thru<br>12/31 | Total<br>YTD           | Unpaid<br>Obligations 12/31 | Settlement<br>Total |
|-----------------------------------------------------------------|--------------------|------------------|-------------------------------------------|------------------|--------------------|------------------------|-----------------------------|---------------------|
| <b>Official Expenses</b>                                        |                    |                  |                                           |                  |                    |                        |                             |                     |
| 1. Personal Services                                            |                    |                  |                                           |                  |                    |                        |                             |                     |
| 2. Sheriff's Gross Salary                                       | \$125,000.00       |                  |                                           |                  |                    |                        |                             |                     |
| 3. Deputies' Gross Salaries                                     | \$1,330,000.00     |                  | *includes deputies in training school (2) |                  |                    |                        |                             |                     |
| 4. Part Time Gross Salaries                                     | \$175,000.00       |                  |                                           |                  |                    |                        |                             |                     |
| 5. Other Gross Salaries                                         | \$350,000.00       |                  |                                           |                  |                    |                        |                             |                     |
| 6. Highway Safety                                               | \$25,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 7. KLLFF                                                        | \$128,000.00       |                  |                                           |                  |                    |                        |                             |                     |
| 8. Overtime                                                     | \$75,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 9. Employee Benefits                                            |                    |                  |                                           |                  |                    |                        |                             |                     |
| 10. Employer's Share Social Security                            | \$160,000.00       |                  |                                           |                  |                    |                        |                             |                     |
| 11. Employer's Share Retirement                                 | \$99,500.00        |                  | * figure last 6 mths                      |                  |                    |                        |                             |                     |
| 12. Employer's Share Haz. Duty Ret.                             | \$505,000.00       |                  | * figure last 6 mths                      |                  | \$505,000.00       | minus retired deputies |                             | \$414,476.00        |
| 13. Employer's Workmans Compensation                            | \$9,000.00         |                  |                                           |                  |                    |                        |                             |                     |
| 14. Employer's Unemployment Ins.                                | \$20,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 15. Employer Paid Health Ins.                                   | \$238,000.00       |                  |                                           |                  |                    |                        |                             |                     |
| 16. Training Fringe Benefit (HBB10)                             | \$4,500.00         |                  |                                           |                  |                    |                        |                             |                     |
| 17. Contracted Services                                         |                    |                  |                                           |                  |                    |                        |                             |                     |
| 18. Advertising                                                 | \$1,500.00         |                  |                                           |                  |                    |                        |                             |                     |
| 19. Vehicle maintenance and repairs                             | \$40,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 20. Auditor                                                     | \$40,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 21. Prisoner Transport                                          | \$2,000.00         |                  |                                           |                  |                    |                        |                             |                     |
| 22. Office Materials and supplies                               | \$20,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 23. Uniforms                                                    | \$18,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 24. Gasoline                                                    | \$125,000.00       |                  |                                           |                  |                    |                        |                             |                     |
| 25. Prisoner Transport (Deputy Exp.)                            | \$2,000.00         |                  |                                           |                  |                    |                        |                             |                     |
| 25. Telephone, internet, fax                                    | \$24,500.00        |                  |                                           |                  |                    |                        |                             |                     |
| 26. Other Charges (Non-contracted services, non tangible items) |                    |                  |                                           |                  |                    |                        |                             |                     |
| 27. Convention & Deputy Training                                | \$15,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 28. Dues/Recacreditation Fees:                                  | \$7,500.00         |                  |                                           |                  |                    |                        |                             |                     |
| 29. Postage                                                     | \$3,000.00         |                  |                                           |                  |                    |                        |                             |                     |
| 30. Vehicle Equipment                                           | \$3,000.00         |                  |                                           |                  |                    |                        |                             |                     |
| 31. Legal Expense                                               | \$3,000.00         |                  |                                           |                  |                    |                        |                             |                     |
| 32. Deputy Equipment                                            | \$28,000.00        |                  |                                           |                  |                    |                        |                             |                     |
| 33. Records Main. System                                        | \$8,000.00         |                  |                                           |                  |                    |                        |                             |                     |
| 34. Totals for Page                                             | \$3,584,500.00     |                  |                                           |                  |                    |                        |                             |                     |

| Part Three                                                                                                                                          | Budget         | 1/1 thru | 4/1 thru<br>6/30 | 7/1 thru<br>9/30 | 10/1 thru<br>12/31 | Total<br>YTD | Unpaid<br>Obligations 12/31 | Settlement<br>Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|------------------|------------------|--------------------|--------------|-----------------------------|---------------------|
| Disbursements                                                                                                                                       |                |          |                  |                  |                    |              |                             |                     |
| 34. Vehicle Insurance                                                                                                                               | \$60,200.00    |          |                  |                  |                    |              |                             |                     |
| 35. Bonds                                                                                                                                           | \$1,700.00     |          |                  |                  |                    |              |                             |                     |
| 36. MDT                                                                                                                                             | \$5,000.00     |          |                  |                  |                    |              |                             |                     |
| 37. Law Enforcement Liability                                                                                                                       | \$50,000.00    |          |                  |                  |                    |              |                             |                     |
| 38. Canine Expense                                                                                                                                  | \$6,000.00     |          |                  |                  |                    |              |                             |                     |
| 39. Technology                                                                                                                                      | \$30,000.00    |          |                  |                  |                    |              |                             |                     |
| 39-A County IT Service                                                                                                                              | \$14,000.00    |          |                  |                  |                    |              |                             |                     |
| 39b 39-B Office 365 license                                                                                                                         | \$4,000.00     |          |                  |                  |                    |              |                             |                     |
| 39c 39-C Windows VDA Licenses                                                                                                                       | \$1,500.00     |          |                  |                  |                    |              |                             |                     |
| #### 39-D VM Ware Horizon Licenses                                                                                                                  | \$1,500.00     |          |                  |                  |                    |              |                             |                     |
| #### 39-E Virtual Computing Time                                                                                                                    | \$3,000.00     |          |                  |                  |                    |              |                             |                     |
| #### 39-F Building Security Cameras                                                                                                                 | \$2,800.00     |          |                  |                  |                    |              |                             |                     |
| #### 39-G Email Upgrades (50 Exchange)                                                                                                              | \$2,000.00     |          |                  |                  |                    |              |                             |                     |
| #### 39-H Email Upgrades (502012R20)                                                                                                                | \$2,000.00     |          |                  |                  |                    |              |                             |                     |
| #### 40 Vehicles                                                                                                                                    | \$150,000.00   |          |                  |                  |                    |              |                             |                     |
| 41 Subscriptions/Software                                                                                                                           | \$10,000.00    |          |                  |                  |                    |              |                             |                     |
| #### 42 Discretionary Funds                                                                                                                         | \$1,000.00     |          |                  |                  |                    |              |                             |                     |
| 43 Towing Expense                                                                                                                                   | \$11,000.00    |          |                  |                  |                    |              |                             |                     |
| 44 Matching Vest Grant                                                                                                                              | \$30,000.00    |          |                  |                  |                    |              |                             |                     |
| #### Total Official Expenses                                                                                                                        | \$3,970,200.00 |          |                  |                  |                    |              |                             |                     |
| For offices that fee pool, pay fees to county prior to December 31, or counties over 70,000 in population, show payments on appropriate line below. |                |          |                  |                  |                    |              |                             |                     |
| #### Payments to County Treasurer                                                                                                                   | \$300,000.00   |          |                  |                  |                    |              |                             |                     |
| #### Payments to State Treasurer                                                                                                                    |                |          |                  |                  |                    |              |                             |                     |
| #### Total Disbursements (Total lines 34, 35, and 39)                                                                                               | \$4,270,200.00 |          |                  |                  |                    |              |                             |                     |

# GENERAL TERM ORDER

County of Madison

Date January 7, 2021

Order Authorizing Expenditures

Office of Madison Co. Sheriff

Calendar Year 2021

Comes Mike Coyle, in person and writing filed, in accordance

with KRS 64.345, requesting the authorization of expenditures for his/her office for the calendar year 2021.

Whereas, the receipts, to the 75% account, of the office of the Madison Co. Sheriff                      for the calendar year 2019 were \$ 0 and for the calendar year 2020                      were \$ 0 and, whereas, I estimate the receipts for the calendar year 2021                      to be \$ 0.

Estimated Receipts Calendar Year 20                      \$ 0

Surplus or (Deficit) December 31, 20                      \$ 0

Estimated Funds Available Calendar Year 20                      \$ 0

It is hereby moved that the Madison Co. Sheriff                      be allowed to expend the total sum of

\$ 4,270,200.00 for the operation of the office during the calendar year 2021                     

It is hereby further requested that this total sum of \$ 4,270,200.00 be allocated as follows:

Salaries and Employer's Share of F.I.C.A.  
Retirement & Insurance \$ 3,114,500.00

Regular Office Expenses \$ 1,005,700.00

Equipment \$ 150,000.00

Total \$ 4,270,200.00

The Madison Co. Sheriff                      further requests, that with the amount of \$ 3,114,500.00

requested for salaries, F.I.C.A., Retirement and Insurance that he/she be allowed to employ deputies as listed on Page two of this request with the understanding that all deputies will serve at the pleasure of the said Madison Co. Sheriff with the Madison Co. Sheriff having full power of substitution from time to time as he/she may see fit.

Respectfully submitted,

R. J. Judge Executive  
Mike Boyle

APPROVED AND ORDERED BY: