

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2021-123**

**A RESOLUTION FOR APPLICATION AND ADMINISTRATION OF DEPARTMENT
OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY,
GRANT PROGRAMS DIRECTORATE FEDERAL FISCAL YEAR 2021 ASSISTANCE
TO FIREFIGHTERS GRANT (AFG) FUNDS**

**WHEREAS, THE FEDERAL FISCAL YEAR 2021 ASSISTANCE TO FIREFIGHTERS
GRANT FUNDING OPPORTUNITY ALLOWS ELIGIBLE COMMUNITIES TO APPLY
FOR AFG FUNDS TO BE USED FOR: (1) OPERATIONS AND SAFETY; (2) VEHICLE
ACQUISITION AND; (3) REGIONAL PROJECTS; AND**

**WHEREAS, THE MADISON COUNTY FISCAL COURT, KENTUCKY, DESIRES TO
MAKE AN APPLICATION FOR FEDERAL FISCAL YEAR 2021 AFG FUNDS; AND**

**WHEREAS, THE COUNTY OF MADISON, KENTUCKY, WISHES TO AUTHORIZE THE
JUDGE EXECUTIVE TO MAKE APPLICATION FOR FEDERAL FISCAL YEAR 2021 AFG
FUNDS, AND IF THE APPLICATION IS SUCCESSFUL, TO ENTER INTO AN
AGREEMENT WITH THE DEPARTMENT OF HOMELAND SECURITY TO
ADMINISTER THE AWARD, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED
NECESSARY TO FACILITATE AND ADMINISTER THE AWARD, TO ACT AS THE
AUTHORIZED CORRESPONDENT FOR THE AWARD; AND**

**WHEREAS, THE TOTAL AMOUNT OF AFG FY2021 FUNDING AVAILABLE
NATIONWIDE IS 414 MILLION DOLLARS AND THE AMOUNT MADISON COUNTY
WILL RECEIVE (IF ANY) WILL NOT BE DETERMINED UNTIL THE AWARD DATE OF
APRIL 30, 2022; AND**

**WHEREAS, MADISON COUNTY IS APPLYING FOR A PORTION OF THE AVAILABLE
AFG FUNDING IN THE OPERATIONS AND SAFETY CATEGORY TO PURCHASE
EQUIPMENT TO BE USED FOR CLEANING PERSONAL PROTECTIVE EQUIPMENT;
AND**

**WHEREAS, THERE IS A 15 PERCENT LOCAL HARD MATCH (CASH) MATCH
REQUIRED;**

**NOW, THEREFORE, BE IT RESOLVED THIS 23RD DAY OF NOVEMBER 2021, BY
MADISON COUNTY, KENTUCKY THE JUDGE EXECUTIVE AND/OR HIS
DESIGNEE IS HEREBY AUTHORIZED TO EXECUTE AND FURNISH ALL
REQUIRED DOCUMENTATION, INCLUDING MEMORANDUM OF AGREEMENTS,
AS MAY BE REQUIRED FOR THE FURTHERANCE OF THE ABOVE-
REFERENCED PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT
FOR SAID PROJECT.**

Motion made by Roger Barger, seconded by John Tudor.

Vote:	Yes	No
Judge Reagan Taylor	<u>X</u>	<u> </u>
Magistrate District 1	<u>Vacant</u>	<u>Vacant</u>
Magistrate John Tudor	<u>X</u>	<u> </u>
Magistrate Roger Barger	<u>X</u>	<u> </u>
Magistrate Tom Botkin	<u>X</u>	<u> </u>

Signed: R-29
Reagan Taylor
Madison County Judge Executive
11-23-2021
Date

Attested: Ko Bz NC
Kenny Barger
Madison County Clerk
11-23-21
Date