

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2021-60**

DOCUMENT NO: 2014038224
RECORDED: May 25, 2021 04:10:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: KENNY BARGER
DEPUTY CLERK: LANDRY LUXON
COUNTY: MADISON COUNTY
BOOK: RES2 PAGES: 313 - 314

**A RESOLUTION FOR APPLICATION AND ADMINISTRATION OF THE
U.S. DEPARTMENT OF JUSTICE FY2021 OFFICE OF COMMUNITY
ORIENTED POLICING SERVICES GRANT**

WHEREAS, THE U.S. DEPARTMENT OF JUSTICE OFFICE OF COMMUNITY ORIENTED POLICING SERVICES (COPS) IS CURRENTLY SEEKING APPLICATIONS FOR THE FY2021 COPS HIRING PROGRAM; AND

WHEREAS, FUNDS AWARDED UNDER THE FY2021 COPS HIRING PROGRAM MUST BE USED FOR ADVANCING PUBLIC SAFETY THROUGH COMMUNITY POLICING BY FUNDING ADDITIONAL FULL-TIME CAREER LAW ENFORCEMENT POSITIONS; AND

WHEREAS, FY2021 COPS HIRING PROGRAM AWARDS WILL COVER UP TO 75 PERCENT OF THE ENTRY-LEVEL SALARY AND ALLOWABLE FRINGE BENEFITS FOR EACH APPROVED POSITION FOR A THREE-YEAR PERIOD BASED ON THE APPLICANT'S CURRENT ENTRY LEVEL SALARY FOR FULL-TIME OFFICERS; AND

WHEREAS, THE MADISON COUNTY FISCAL COURT, KENTUCKY, DESIRES TO MAKE AN APPLICATION FOR THE FY2021 COPS HIRING PROGRAM GRANT; AND

WHEREAS, THE COUNTY OF MADISON, KENTUCKY, WISHES TO AUTHORIZE THE JUDGE EXECUTIVE AND/OR HIS DESIGNEE TO MAKE APPLICATION FOR THE FY2021 COPS HIRING PROGRAM GRANT, AND IF THE APPLICATION IS SUCCESSFUL, TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF JUSTICE TO ADMINISTER THIS AWARD, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY TO FACILITATE AND ADMINISTER THIS AWARD, TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS AWARD; AND

WHEREAS, THE FY2021 COPS HIRING PROGRAM GRANT IS A COMPETITIVE PROGRAM AND THE AMOUNT OF GRANT FUNDING MADISON COUNTY WILL RECEIVE (IF ANY) WILL NOT BE KNOWN UNTIL THE GRANT AWARDS ARE MADE BY THE DEPARTMENT OF JUSTICE; AND

WHEREAS, THERE IS A 25% LOCAL MATCH REQUIRED; AND

NOW, THEREFORE, BE IT RESOLVED THIS 25TH DAY OF MAY 2021, BY MADISON COUNTY, KENTUCKY THE JUDGE EXECUTIVE AND/OR HIS DESIGNEE IS HEREBY AUTHORIZED TO EXECUTE AND FURNISH ALL REQUIRED DOCUMENTATION, INCLUDING MEMORANDUM OF AGREEMENTS, AS MAY BE REQUIRED FOR THE FURTHERANCE OF THE ABOVE-REFERENCED PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR SAID PROJECT.

Motion made by Tom Botkin, seconded by John Tudor.

Vote:

Yes

No

Judge Reagan Taylor
Magistrate Paul Reynolds
Magistrate John Tudor
Magistrate Roger Barger
Magistrate Tom Botkin

<u>X</u>	_____
<u>X</u>	_____
<u>X</u>	_____
<u>X</u>	_____
<u>X</u>	_____

Signed:

R-30
Reagan Taylor

Madison County Judge Executive

Attested:

K B B
Kenny Barger

Madison County Clerk