

**MADISON COUNTY FISCAL COURT  
MADISON COUNTY, KY  
RESOLUTION 2022-94**

**A RESOLUTION TO ENTER INTO AN INTERLOCAL AGREEMENT  
BETWEEN THE COUNTY OF MADISON, KENTUCKY AND THE CITY OF  
RICHMOND, KENTUCKY FOR THE FY2022 EDWARD BYRNE MEMORIAL  
JUSTICE ASSISTANCE GRANT (JAG) PROGRAM**

**WHEREAS**, the Madison County Fiscal Court desires to enter into an Interlocal Agreement between the County of Madison, Kentucky, hereinafter referred to as the "County" and the City of Richmond, Kentucky, hereinafter referred to as the "City;" and

**WHEREAS**, the County agrees to serve as the applicant/fiscal agent for the FY2022 Edward Byrne Memorial Justice Assistance Grant (JAG) program award; and

**WHEREAS**, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this Agreement; which is attached hereto this Resolution; and

**WHEREAS**, the County agrees to provide the City \$5,047.00 from the FY2022 JAG program award of \$10,094.00 to be used by the Richmond Police Department, and the County agrees to use the remaining \$5,047.00 from the FY2022 JAG program award for the Madison County Sheriff's Department;

**NOW, THEREFORE, BE IT RESOLVED THAT THE FISCAL COURT DOES HEREBY APPROVE THIS RESOLUTION AND AUTHORIZES THE JUDGE EXECUTIVE AND/OR HIS DESIGNEE TO EXECUTE SAME ON BEHALF OF THE COUNTY.**

Motion made by Botkin, seconded by Tudor.

| Vote:                         | Yes      | No            |
|-------------------------------|----------|---------------|
| Judge Executive Reagan Taylor | <u>✓</u> | <u>      </u> |
| Magistrate Ben Robinson III   | <u>✓</u> | <u>      </u> |
| Magistrate John Tudor         | <u>✓</u> | <u>      </u> |
| Magistrate Roger Barger       | <u>✓</u> | <u>      </u> |
| Magistrate Tom Botkin         | <u>✓</u> | <u>      </u> |

**Signed:**

R-T  
Reagan Taylor  
Madison County Judge Executive

7-12-2022  
Date

**Attested:**

Kenny Barger  
Kenny Barger  
Madison County Clerk

7-12-2022  
Date

THE STATE OF KENTUCKY

KNOW ALL BY THESE PRESENT

COUNTY OF MADISON

**INTERLOCAL AGREEMENT  
BETWEEN THE CITY OF RICHMOND, KY AND COUNTY OF MADISON, KY**

**FY21 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

This Agreement is made and entered into this 12<sup>th</sup> day of July, 2022, by and between The CITY OF RICHMOND, acting by and through its governing body, the City Commission, hereinafter referred to as the CITY, and the COUNTY OF MADISON, acting by and through its governing body, the Fiscal Court, hereinafter referred to as the COUNTY, both of MADISON County, State of KENTUCKY, witnesseth:

**WHEREAS**, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make performance of those payments from current revenues legally available to that party: and

**WHEREAS**, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

**WHEREAS**, the COUNTY agrees to serve as the applicant/fiscal agent for the FY2022 Edward Byrne Memorial Justice Assistance Grant program award; and

**WHEREAS**, the COUNTY agrees to provide the CITY **\$5,047.00** from the FY2022 JAG program award of **\$10,094.00** to be used by the Richmond Police Department and the COUNTY agrees to use the remaining **\$5,047.00** from the FY2022 JAG program award for the Madison County Sheriff's Department.

**NOW THEREFORE, the COUNTY and CITY agree as follows:**

**Section 1.**

CITY agrees to use their portion (**\$5,047.00**) of the JAG program award for the purchase of equipment for the Richmond Police Department to enhance public safety, enhance officer safety, and improve law enforcement capabilities.

**Section 2.**

COUNTY agrees to use their portion (**\$5,047.00**) of the JAG program award for the purchase of equipment for the Madison County Sheriff's Office to enhance public safety, enhance officer safety, and improve law enforcement capabilities.

**Section 3.**

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY and or CITY.

**Section 4.**

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

**Section 5.**

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

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**Section 6.**

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights for any party not a signatory hereto.

CITY OF RICHMOND, KENTUCKY

\_\_\_\_\_  
City Manager

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

COUNTY OF MADISON, KENTUCKY

R-32-  
\_\_\_\_\_  
County Judge/Executive

ATTEST:

By B. B. C.  
\_\_\_\_\_  
County Clerk

APPROVED AS TO FORM:

Shirley Y. Richmond  
\_\_\_\_\_  
County Attorney