

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2024-24**

**A RESOLUTION FOR APPLICATION AND ADMINISTRATION OF 2024-2025
KENTUCKY ENERGY AND ENVIRONMENT CABINET DIVISION OF WASTE
MANAGEMENT KENTUCKY PRIDE FUND HOUSEHOLD HAZARDOUS WASTE
(HHW) MANAGEMENT GRANT FUNDS**

WHEREAS, the Kentucky Energy and Environment Cabinet Division of Waste Management Kentucky Pride Fund Household Hazardous Waste Management Grant allows units of local government to apply for grant funding to be used to cover the cost of vendor services for the collection and proper management of household hazardous waste and for advertising costs associated with the collection event; and

WHEREAS, the Madison County Fiscal Court, Kentucky, desires to make an application for these 2024-2025 Household Hazardous Waste Management Grant Funds; and

WHEREAS, these grant funds must be expended during the grant period of July 1, 2024 to June 30, 2025; and

WHEREAS, Madison County Fiscal Court is requesting Household Hazardous Waste Management Grant Funds in an amount which will be specified in the grant application currently being prepared for submittal; and

WHEREAS, there is a twenty-five percent (25%) local match required, which can be in-kind and/or cash;

NOW, THEREFORE, BE IT RESOLVED THIS 26TH DAY OF MARCH 2024, BY MADISON COUNTY, KENTUCKY THE JUDGE EXECUTIVE AND/OR HIS DESIGNEE IS HEREBY AUTHORIZED TO MAKE APPLICATION FOR THESE FUNDS, AND IF THE APPLICATION IS SUCCESSFUL, TO ENTER INTO AGREEMENTS WITH KENTUCKY ENERGY AND ENVIRONMENT CABINET DIVISION OF WASTE MANAGEMENT, TO ADMINISTER THESE GRANT FUNDS, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY TO FACILITATE AND ADMINISTER THE AWARD, AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THE ABOVE-REFERENCED PROJECT.

Motion made by Bothiri, seconded by Combs.

Vote:

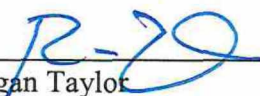
Yes

No

Judge Executive Reagan Taylor
Magistrate James Brian Combs
Magistrate Stephen Lochmueller
Magistrate Billy Ray Hughes
Magistrate Tom Botkin

<u>✓</u>	<u> </u>
<u>✓</u>	<u> </u>
<u>✓</u>	<u> </u>
<u>✓</u>	<u> </u>
<u>✓</u>	<u> </u>

Signed:

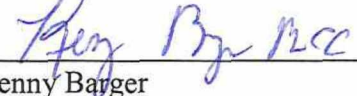


Reagan Taylor
Madison County Judge Executive

3-26-2024

Date

Attested:



Kenny Barger
Madison County Clerk

3-26-2024

Date

**2024-2025 KENTUCKY PRIDE FUND
HOUSEHOLD HAZARDOUS WASTE MANAGEMENT GRANT AGREEMENT**

Grant Period July 1, 2024 - June 30, 2025

The Grantee Madison County Fiscal Court hereby agrees to the following conditions for the 2024-2025 Kentucky Division of Waste Management Household Hazardous Waste Management Grant Program authorized under KRS 224.43-505(4). The grant funds shall be used for the direct costs associated with the project specified in the grant application and for any modifications in this grant agreement.

The Grantee understands and agrees as follows:

1. The Grant Application, the Project Close-out Report, and this agreement are the entire project.
2. Grantee shall assign the 2024-2025 Household Hazardous Waste Management Grant funds into a designated line item for state grants.
3. Grantee shall designate a Project Coordinator responsible for:
 1. Overseeing the implementation of the project
 2. Overseeing the preparation and submittal of the final report
 3. Tracking of in-kind personnel/volunteers/inmates throughout the life of the grant
4. Grantee shall submit a 2024-2025 Kentucky Pride Fund HOUSEHOLD HAZARDOUS WASTE MANAGEMENT Grant Project Close-Out Report within 60 days of the completion of the project. The project deadline is June 30, 2025.
5. Grantee is solely responsible for completion of the project and assumes all liabilities associated with its completion.
6. Grantee is responsible for any additional costs that exceed the original grant funds provided.
7. Unspent grant funds and grant funds not expended in accordance with the grant agreement, as determined by the division, shall be reimbursed to the division within forty-five (45) days of written notification unless an extension has been approved in writing by the division.
8. Grantee shall contract with a vendor that is registered as a Hazardous Waste Transporter with the U.S. EPA and the Kentucky Division of Waste Management's Hazardous Waste Branch.
9. Grantee shall provide an adequate, safe, accessible site for the event. Provide written safety instructions, waiver forms for volunteers, and other necessary requirements, not provided by the vendor. See <http://www.epa.gov/osw/wycd/catbook/hhw.htm> for more information.

2024-25 HHW Grant Worksheet Madison County Fiscal Court

Items	Amount Requested	RAS Adjustments	Approved Amount
Veolia	44,777.07	(9,777.07)	35,000.00
Richmond Register	675.00	-	675.00
Berea Citizen	300.00	-	300.00
Radio	1,500.00	-	1,500.00
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
Total	47,252.07	(9,777.07)	37,475.00

10. The Grantee shall make all records required by the grant close-out report available for division inspection until close-out notification is received from the division.
11. Grant funds from other state or federal funds do not qualify as a direct expense or a local match.
12. The signed grant agreement, as approved by the Division, is in full force and effect until the grantee receives either of the following:
 - a) written notification from the Division
 - b) ninety (90) days after the grantee has submitted the close out report form and has not received written notification from the division as to the status of the grant close out.

NAME OF GRANTEE	Madison County Fiscal Court
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Federal ID#: 61-6000943

Signature: Reagan Taylor
Reagan Taylor
Official Signatory

DATE: 5/15/2024

Signature: 
 Scott Shepherd
 Project Coordinator

DATE: 5/15/2024

2024-25 HHW Grant Worksheet
Madison County Fiscal Court

Items	Amount Requested	RAS Adjustments	Approved Amount		Total Actually Spent	Difference	Amount to Refund
Veolia	44,777.07	(9,777.07)	35,000.00			35,000.00	35,000.00
Richmond Register	675.00		675.00			675.00	675.00
Berea Citizen	300.00		300.00			300.00	300.00
Radio	1,500.00		1,500.00			1,500.00	1,500.00
			-			-	-
			-			-	-
			-			-	-
			-			-	-
			-			-	-
			-			-	-
			-			-	-
			-			-	-
Total	47,252.07	(9,777.07)	37,475.00		-	37,475.00	37,475.00
	Required 25% Match		9,368.75				

MATCH WORKSHEET

	Personnel	Hours Worked	Hourly Rate	Total
FINAL REPORT				
				-
				-
				-
				-
				-
				-
				-
				-
Total				\$0.00
Other Match				
				-
				-
				-
				-
				-
				-
Total				-
TOTAL MATCH DOLLARS				-