

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2024-92**

**A RESOLUTION APPROVING BUDGET AMENDMENTS AND BUDGET
CARRYOVERS FOR THE FY25 ASAP HARM REDUCTION GRANT PER
RECOMMENDATION FROM THE MADISON COUNTY ASAP BOARD**

WHEREAS, the Madison County Fiscal Court passed Resolution 2024-04 on January 23, 2024 to act as the applicant agent for Madison County Agency for Substance Abuse Policy (ASAP) to make an application for harm reduction through the Kentucky ASAP; and

WHEREAS, the Madison County Fiscal Court finds it to be the public interest to continue to address our drug epidemic through education and awareness; and

WHEREAS, the Madison County ASAP Board requests to amend the FY25 ASAP Harm Reduction budget and carryovers as follows:

Organization	Description	Amount
White House Clinics NRT	Purchasing nicotine replacement products for patients who have financial hardship and no insurance coverage for these products. Anticipates serving 200 patients through all stages of nicotine replacement therapy.	\$ 2,500.00
Enrich	Various items to assist with the new expansion include Casey's Law advocacy, drop-in center, and movement toward shelter / transitional living; which consists of the items and dollar amounts listed below.	\$ 7,613.00
	Operational insurance (portion)	\$ 2,000.00
	Four email addresses	\$ 200.00
	Consumable office supplies	\$ 1,000.00
	Printing of new materials	\$ 1,103.00
	Laptops for Casey's Law and telehealth (2)	\$ 900.00
	External monitors (2)	\$ 160.00
	ID printer, barcode scanners	\$ 800.00
	Four office phones	\$ 450.00
	Printer ink, paper	\$ 600.00
	Office printer / fax	\$ 400.00
		\$ 10,113.00

NOW, THEREFORE, BE IT RESOLVED THAT THE FISCAL COURT DOES HEREBY APPROVE THE BUDGET AMENDMENTS AND CARRYOVERS AND AUTHORIZES THE JUDGE EXECUTIVE AND/OR HIS DESIGNEE TO EXECUTE THE SAME ON BEHALF OF THE COUNTY.

Motion made by Hughes, seconded by Botkin

Vote:

Yes

No

Judge Executive Reagan Taylor
Magistrate James Brian Combs
Magistrate Stephen Lochmueller
Magistrate Billy Ray Hughes
Magistrate Tom Botkin

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Signed:

Reagan Taylor
Madison County Judge Executive

9-10-2024
Date

Attested:

Kenny Barger
Madison County Clerk

9-10-2024
Date