

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2025-092**

**A RESOLUTION APPROVING BUDGET AMENDMENTS FOR THE FY26 GENERAL
ASAP GRANT PER RECOMMENDATION FROM THE MADISON COUNTY ASAP BOARD**

WHEREAS, the Madison County Fiscal Court, at the request of the Madison County Agency for Substance Abuse Policy (ASAP), assists in providing resources to enhance the health and well-being of the general public by acting as the fiscal agent for the program providing fiscal operation of the Agency; and

WHEREAS, the Madison County Fiscal Court passed Resolution 2025-009 on February 11, 2025, to act as the applicant agent for ASAP to make an application to the Kentucky Justice and Public Safety Cabinet, Office of Drug Control Policy, for assistance to affect alcohol and substance abuse issues in Madison County and to increase drug prevention and awareness activities funded by the program; and

WHEREAS, the Madison County ASAP Board requests to amend the FY26 General ASAP budget and carryovers as follows:

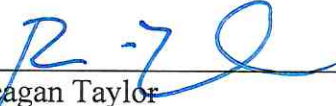
Organization	Description	Amount
ASAP Board Coordinator	Completes general and harm reduction grants and annual/semi-annual reports; coordinates payment between recipient and Madison County Fiscal Court; oversees behind-the-scenes operations of ASAP.	\$5,100.00
Carryover (to be determined)	Can be requested throughout the year, pending Madison County ASAP Board vote, Madison County Fiscal Court approval, and State ASAP approval.	\$30,703.71
		\$35,803.71

NOW, THEREFORE BE IT RESOLVED, that the Madison County Fiscal Court does hereby approve the budget amendments and carryovers and understands that it will sign assurances to comply with all applicable Federal and State laws, rules, and regulations, especially Title VI of the Civil Rights Act and Section 504 of the 1973 Rehabilitation Act.

Motion made by Bathin, seconded by Hayler.

Vote:	YES	NO	ABSTAIN
Magistrate James Brian Combs	☒	☐	☐
Magistrate Stephen Lochmueller	☒	☐	☐
Magistrate Billy Ray Hughes	☒	☐	☐
Magistrate Tom Botkin	☒	☐	☐
Judge/Executive Reagan Taylor	☒	☐	☐

Signed:



Reagan Taylor
Madison County Judge/Executive

10-14-2025

Date

Attested:



Kenny Barger
Madison County Clerk

10-14-2025

Date

ASAP Carryover Request: General ASAP grant

The Madison County ASAP Board would like to request \$5,100 of carryover funds be allocated for the position of Board Coordinator. The funds will be utilized in the following way:

Description	
Strategic Plan facilitation	\$1500
Grant management (approximately 10 hours / month @ \$30)	\$3600
TOTAL	\$5100

Madison County ASAP: Executive Committee Vote

General ASAP Carryover Funds: \$5,100 line item for Board Coordinator Reimbursement

	Permanent Members	Representative	Vote
1	Fiscal Court	Tom Botkin	
2	FRYSC	Becky Maupin	yes
3	Superintendent or designee	TBD	
4	Health Department	Shannyn Drummond	
5	DCBS	Renee Grizzle	
6	Community Mental Health Center	Naomi Guffy	yes
	Non Permanent Members	Representative	Vote
	Judicial	Janetta Cunningham	
7	Law Enforcement	Zinnia Hensley	
8	Domestic Violence	Suzanne Howell	yes
9	Healthcare	Laura Click	yes
10	SUD Prevention	Rachel Stanley	yes
11	SUD Treatment	Angela Mink	yes
12	Person in Recovery	Felisha Centers	Second - yes
13	Non-profit	Jackie Dean Rousey	yes
14	Community-Based Resources	Dan Kirstein	Motion - yes
15	Outreach Healthcare	Laura Nagle	yes
16	Community Strategic SUD Planning	Jeri Allison	yes



This represents the end of the Official Resolution.

The remaining pages are supporting documentation collected through the process and were deemed important for historical reference.