

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2026-015**

**A RESOLUTION OF THE MADISON COUNTY FISCAL COURT RELATING
TO SPRING ROAD PAVING OF THE ROADS OUTLINED IN THE COUNTY
ROAD LIST AS ALLOCATED AND BASED ON THE GREATEST NEED**

WHEREAS, the Madison County Fiscal Court (Fiscal Court) recognizes that safe and well-maintained roads, bridges, and infrastructure are fundamental to public safety, economic development, emergency response, school transportation, and the overall quality of life for the citizens of Madison County; and

WHEREAS, the Fiscal Court passed Resolution 2026-014 on March 10, 2026, relating to FY 2026 Spring Road Paving; and

WHEREAS, the Madison County Road Department finalized the road footage list that was presented along with Resolution 2026-014 and determined there are sufficient allocated County funds available to pave additional roads; and

WHEREAS, the Madison County Road Supervisor recommends revising the road footage list to include the finalized road footage amounts, as well as the additional aforementioned roads that will be paved; and

WHEREAS, the Fiscal Court remains committed to a “worst-first” approach, ensuring that available resources are directed toward the roads most in need of rehabilitation to extend pavement life and reduce long-term costs;

NOW, THEREFORE, BE RESOLVED BY THE MADISON COUNTY FISCAL COURT:

Section 1.

The Fiscal Court hereby authorizes the expenditure from previously allocated County funds for asphalt resurfacing as contemplated above, using the annual bid of \$112.95/ton for asphalt.

Section 2.

The funds shall be allocated toward the highest-priority roadways identified in the most recent county road assessment, as set forth in the attached revised list.

Section 3.

The County Judge/Executive and the Madison County Road Department are hereby authorized to schedule and execute said paving projects in accordance with all applicable Kentucky Revised Statutes and County purchasing policies.

Section 4.

It is the ongoing intent of the Fiscal Court to continue prioritizing infrastructure investment as a core function of county government, recognizing that sustained funding, long-term planning, and disciplined financial management are essential to maintaining safe roads and protecting taxpayer investments.

BE IT FURTHER RESOLVED THAT THE MADISON COUNTY FISCAL COURT DOES HEREBY APPROVE THIS RESOLUTION AND REVISED ROAD FOOTAGE LIST AND AUTHORIZES THE JUDGE/EXECUTIVE AND/OR HIS DESIGNEE TO EXECUTE THE SAME ON BEHALF OF THE COUNTY.

EFFECTIVE DATE:

This Resolution shall take effect upon its adoption by the Madison County Fiscal Court.

Motion made by Hughes, seconded by Combs.

Vote:	YES	NO	ABSTAIN	ABSENT
Magistrate James Brian Combs	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Stephen Lochmueller	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Billy Ray Hughes	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Tom Botkin	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Judge/Executive Reagan Taylor	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>

Signed:

R-79
Reagan Taylor
Madison County Judge/Executive

3 - 24 - 2026
Date

Attested:

Kenny Barger MCC
Kenny Barger
Madison County Clerk

3 - 24 - 2026
Date

FY 25/26 REVISED SPRING PAVING LIST

Road Name	CR#	Width/Depth	Length	District
Caleb Ln	CR-1237	12'/1.5"	4,035	1
Candlewick Dr	CR-1297	20'/1.5"	1,464	1
Tony Dr	CR- 1537	16'/1.5"	1,521	1
Floyd Branch Rd	CR-1132	14'/1.5"	1,221	1
Floyd Branch Rd	CR-1132	14'/1.5"	1,255	1
Horse Cove Rd	CR-1172	16'/1.5"	1,217	1
Rowlette Ln	CR-1244	12'/1.5"	2,817	1
Haden Heights	CR-1369	16'/1.5"	2,761	2
Wildwood Dr	CR- 1391P	26'/1.5"	1,065	2
Three Forks Rd	CR-1308	16'/1.5"	6,553	2
Anthony Way	CR-1391M	26'/1.5"	1,621	2
Three Forks Rd	CR- 1308	16'/1.5"	6,553	3
Needmore Rd	CR-1152	14'/1.5"	2,515	3
Box Ankle Rd	CR-1016	14'/1.5"	4,870	3
Jenkins Ln	CR-1199	16'/1.5"	1,114	3
Farthing Ln	CR -1126	12'/1.5"	847	3
Oakley Wells Rd	CR-1017	14'/1.5"	4,572	3
Willis Branch Rd	CR-1302	14'/1.5"	5,333	4
Hagan Mill Rd	CR- 1253	14'/1.5"	2,482	4
Rosstown Rd	CR-1250	14'/1.5"	6,351	4
1st St Annex Parking Lot				