

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2021-56**

DOCUMENT NO: 2014038218
RECORDED: May 25, 2021 03:16:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: KENNY BARGER
DEPUTY CLERK: LANDRY LUXON
COUNTY: MADISON COUNTY
BOOK: RES2 PAGES: 307 - 308

**A RESOLUTION TO RENEW THE HEALTH SERVICES AGREEMENT
BETWEEN MADISON COUNTY, KENTUCKY (HEREINAFTER REFERRED
TO AS “COUNTY”) AND SOUTHERN HEALTH PARTNERS, INC, A
DELAWARE CORPORATION (HEREINAFTER REFERRED TO AS “SHP”)**

WHEREAS, County and SHP desire to renew the Health Services Agreement between County and SHP; and

WHEREAS, County has partnered with SHP for the past six years to handle the medical care program at the Detention Center; and

WHEREAS, for SHP to remain competitive while providing exceptional patient care services, they will need to increase their service rates for the upcoming 2021-2022 contract period; and

WHEREAS, the pricing terms, effective on July 1, 2021 in line with the renewal anniversary, are listed below with a 2% annual increase; a difference in the base rate of \$659.60 more per month; and

Contract Period: July 1, 2021 through June 30, 2022	
Base annualized fee:	\$403,677.24 (\$33,639.77 per month)
Per diem greater than 375:	\$1.42

WHEREAS, the contract period will be July 1, 2021 through June 30, 2022; and

WHEREAS, except as modified above, or as may be further amended or modified by mutual agreement between the parties, all provisions of the contract will remain in full force and effect during the renewal period.

**NOW, THEREFORE, BE IT RESOLVED THAT THE FISCAL COURT DOES
HEREBY APPROVE TO ENTER INTO THIS AGREEMENT AND AUTHORIZES
THE JUDGE EXECUTIVE TO EXECUTE SAME ON BEHALF OF THE
COUNTY.**

Motion made by Roger Barger, seconded by Paul Reynolds.

Vote:	Yes	No
Judge Reagan Taylor	<u>X</u>	<u> </u>
Magistrate Paul Reynolds	<u>X</u>	<u> </u>
Magistrate John Tudor	<u>X</u>	<u> </u>
Magistrate Roger Barger	<u>X</u>	<u> </u>
Magistrate Tom Botkin	<u>X</u>	<u> </u>

Signed:
R-39
Reagan Taylor
Madison County Judge Executive

Attested:
K B m a
Kenny Barger
Madison County Clerk



Southern Health
Partners

February 19, 2021

Stephen C. Tussey, Jailer
Madison County Detention Center
107 West Irvine Street
Richmond, KY 40475

Re: Health Services Agreement

Dear Jailer Tussey:

With nearly twenty-six years of experience partnering with County governments, SHP recognizes the importance of continuing to provide affordable, high quality inmate medical care. Be assured of our goals to serve, heal and protect, as an industry-leading correctional health care provider.

In order to keep pace with the increased costs of operating a safe, efficient and compliant medical care program, it will be necessary to increase our service rates for the upcoming 2021-2022 contract period. We understand the impact a rate adjustment may have on our customers following the unprecedented, challenging time of the COVID-19 pandemic, and are committed to keeping the annual rate increase minimal for the County. SHP will remain focused on being a good steward of County taxpayer funds, while providing exceptional patient care services. The pricing terms, effective on July 1st in line with the renewal anniversary, are listed below with a 2% adjustment, a difference in the base rate of \$659.60 more per month.

Contract Period: July 1, 2021 through June 30, 2022	
Base annualized fee:	\$403,677.24 (\$33,639.77 per month)
Per diem greater than 375:	\$1.42

For the historical contract record and to confirm the renewal of our Health Services Agreement with Madison County, I will ask you to keep this letter and return a signed copy to me on or before April 30, 2021 by email (jeanette.rodriguez@southernhealthpartners.com) or by fax (423-305-6964). If this letter is not signed in a timely manner, then billing will be prorated back to the contract inception date. Except as modified above, or as may be further amended or modified by mutual agreement between the parties, all provisions of the contract will remain in full force and effect during the renewal period.

If there are any questions or concerns that you would like to discuss, then please reach out to me by phone at 423-553-5635, ext. 9-22 so I can be of assistance. We appreciate Madison County's business and look forward to our continued services in the new year.

Sincerely,

SOUTHERN HEALTH PARTNERS, INC.

Jeanette Rodriguez

Jeanette Rodriguez
Contracts Administrator

MADISON COUNTY, KY
BY:

[Signature]

2030 Hamilton Place Blvd, Ste 140
Chattanooga, TN 37421
423-553-5635 (phone) 423-553-5645 (fax)