

**MADISON COUNTY FISCAL COURT  
MADISON COUNTY, KY  
RESOLUTION 2025-074**

**A RESOLUTION FOR APPLICATION AND ADMINISTRATION OF CALENDAR  
YEAR 2026 KENTUCKY ENERGY AND ENVIRONMENT CABINET DIVISION OF  
WASTE MANAGEMENT LITTER ABATEMENT GRANT FUNDS**

**WHEREAS**, the Kentucky Energy and Environment Cabinet Division of Waste Management calendar year 2026 Litter Abatement Grant allows units of local government to apply for litter abatement grant funds to be used for: (1) Direct expenses as defined in 401 KAR 49:080 Section 3 incurred during calendar year 2026 associated with anti-litter control programs, (2) For litter cleanup on public roads as provided in KRS 224.43-505, and (3) to meet the requirements established in KRS 224.43-345; and

**WHEREAS**, the Madison County Fiscal Court, Kentucky, desires to make an application for calendar year 2026 Litter Abatement Grant funds; and

**WHEREAS**, the amount of funding available per county will be calculated in accordance with statutory requirements, and the amount of grant funding each county is eligible to receive will not be determined until after November 3, 2025, when all applications are received by the Division of Waste Management; and

**WHEREAS**, there is no local match required;

**NOW, THEREFORE, BE IT RESOLVED THIS 26<sup>TH</sup> DAY OF AUGUST 2025, BY MADISON COUNTY, KENTUCKY, THE JUDGE/EXECUTIVE AND/OR HIS DESIGNEE IS HEREBY AUTHORIZED TO MAKE APPLICATION FOR THESE FUNDS, AND IF THE APPLICATION IS SUCCESSFUL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY DIVISION OF WASTE MANAGEMENT, TO ADMINISTER THESE GRANT FUNDS, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY TO FACILITATE AND ADMINISTER THE AWARD, AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THE ABOVE-REFERENCED PROJECT.**

Motion made by Hughes, seconded by Lochmueller.

| Vote:                          | YES                                 | NO                       | ABSTAIN                  |
|--------------------------------|-------------------------------------|--------------------------|--------------------------|
| Magistrate James Brian Combs   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Magistrate Stephen Lochmueller | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Magistrate Billy Ray Hughes    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Magistrate Tom Botkin          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judge/Executive Reagan Taylor  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Signed:**

  
Reagan Taylor  
Madison County Judge/Executive

8-26-2025  
Date

**Attested:**

  
Kenny Barger  
Madison County Clerk

8-26-2025  
Date



This represents the end of the Official Resolution.

The remaining pages are supporting documentation collected through the process and were deemed important for historical reference.

|                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------|
| Kentucky Department for Environmental Protection<br>Division of Waste Management<br>Recycling and Local Assistance Branch<br>300 Sower Boulevard, Second Floor – Frankfort KY 40601<br>(502) 564-6716                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>FOR OFFICIAL USE ONLY.</b><br><b>DO NOT WRITE IN THIS SPACE</b>                            |                           |
| <b>County Request and Agreement for Litter Abatement Program<br/>Grant Funding</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                           |
| <b>1. Grant Year</b>                                                                                                                                                                                                                                                                                                                       | 2026                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                           |
| <b>2. Federal ID Number</b>                                                                                                                                                                                                                                                                                                                | 61-60009                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                               |                           |
| <b>3. County</b>                                                                                                                                                                                                                                                                                                                           | Madison                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |                           |
| <b>4. TERMS AND CONDITIONS FOR GRANT FUNDING</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                           |
| 4(a).                                                                                                                                                                                                                                                                                                                                      | The grantee shall conduct three litter cleanups along public roads each year as required by KRS 224.43-345 and 401 KAR 49:080, Section 3(1) in accordance with 401 KAR 49:080 Section 1(5). A public road cleanup is defined as the "cleanup of litter along a number of public road miles equivalent to one-third (1/3) of the total public road miles in the solid waste management area, excluding total city street miles". |                                                                                               |                           |
| 4(b).                                                                                                                                                                                                                                                                                                                                      | Unless the incorporated city received litter abatement grant funding, the grantee shall conduct litter cleanups along city streets two (2) times per year in accordance with 401 KAR 49:080 Section 1(5). A city street cleanup is defined as the "cleanup of litter along a number of city street miles equivalent to one-half (1/2) of a city's total street miles".                                                          |                                                                                               |                           |
| 4(c).                                                                                                                                                                                                                                                                                                                                      | The amount of litter abatement program grant funding is determined in accordance with KRS 224.43-505 and the total number of applicants applying for the grant.                                                                                                                                                                                                                                                                 |                                                                                               |                           |
| 4(d).                                                                                                                                                                                                                                                                                                                                      | The litter abatement program grant funding shall be used for direct expenses, as defined in 401 KAR 49:080 Section 1(2), incurred during the calendar year which the grant is distributed, associated with litter abatement programs, for litter cleanup on public roads and city streets as provided in KRS 224.43-505, and to meet the requirements established in KRS 224.43-345.                                            |                                                                                               |                           |
| 4(e).                                                                                                                                                                                                                                                                                                                                      | By March 1, of the year following the grant distribution, the grantee shall submit a completed "Solid Waste Management Area Annual Report", DEP 6061, to the cabinet.                                                                                                                                                                                                                                                           |                                                                                               |                           |
| 4(f).                                                                                                                                                                                                                                                                                                                                      | Litter abatement program grant funds not spent during the calendar year shall be submitted to the cabinet by April 15 <sup>th</sup> the year following grant distribution.                                                                                                                                                                                                                                                      |                                                                                               |                           |
| <b>5. CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                           |
| The county hereby applies for grant funding for litter abatement program activities allowed pursuant to KRS 224.43-505, and agree to the above terms and conditions. I am aware that KRS 224.99-010(4) provides for penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                           |
| <u>Reagan Taylor</u><br>County Judge Executive/109 Board Chair<br>(Print Name)                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signature  | <u>08/26/2025</u><br>Date |
| <u>Judge Executive</u><br>Title/Position                                                                                                                                                                                                                                                                                                   | <u>reagan.taylor@madisoncountky.gov</u><br>Email Address                                                                                                                                                                                                                                                                                                                                                                        | <u>(859)624-4700</u><br>Phone                                                                 | ( ) -<br>Fax              |
| <u>P.O. Box 1120</u><br>Business Address                                                                                                                                                                                                                                                                                                   | <u>Richmond</u><br>City                                                                                                                                                                                                                                                                                                                                                                                                         | <u>40476-1120</u><br>Zip Code                                                                 |                           |

**GENERAL INSTRUCTIONS**  
**County Request and Agreement for Litter Abatement Program Grant Funding**

Instructions are provided for DEP 7117, County Request and Agreement for Litter Abatement Program Grant Funding. If you have questions, please call the Division of Waste Management at (502) 564-6716 and ask for the Recycling and Local Assistance Branch. This form must be completed by typing or printing legibly.

**Important Note:** This form is to be completed by counties applying for litter abatement program grant funding in accordance with KRS 224.43-505 (2)(d).

**DEADLINE:** Received by November 1<sup>st</sup>.

**Submit DEP 7117 form to:** Kentucky Department for Environmental Protection  
Division of Waste Management  
Recycling and Local Assistance Branch  
300 Sower Boulevard, Second Floor  
Frankfort, KY 40601  
(502) 564-6716

**Section 1. Grant Year:** Enter the year grant funding is being requested.

**Section 2. Federal ID Number:** Enter the federal identification number of the applicant.

**Section 3. County:** Enter the name of the county applying for the grant funding.

**Section 4.(a) through (f). Terms and Conditions for Grant Funding:** The applicant agrees to the terms and conditions of this section by signing Section 5, Certification.

**Section 5. Certification:** County Judge Executive or 109 Board Chair must certify the information on this form with their signature and date. Certification must be included for form to be complete. Copied or stamped signatures are not acceptable. Enter the County Judge Executive or 109 Board Chair's name and signature, title/position, business address, email address, phone and fax numbers.

*All information submitted on this form will be subject to public disclosure to the extent provided by Kentucky law. Persons filing this form may make claims of confidentiality in accordance with 400 KAR 1:060.*