

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2025-009**

**A RESOLUTION CONFIRMING THE MADISON COUNTY FISCAL COURT TO
SERVE AS THE APPLICANT AGENT FOR THE FY26 GENERAL ASAP GRANT AND
AUTHORIZING THE JUDGE EXECUTIVE TO SIGN ON BEHALF OF THE COUNTY**

WHEREAS, the Madison County Fiscal Court, at the request of the Madison County Agency for Substance Abuse Policy (ASAP), assists in providing resources to enhance the health and well-being of the general public; and

WHEREAS, the Madison County Fiscal Court will act as the applicant agent for ASAP to make an application to the Kentucky Justice and Public Safety Cabinet, Office of Drug Control Policy, for assistance to affect alcohol and substance abuse issues in Madison County and to increase drug prevention and awareness activities funded by the program; and

WHEREAS, the Madison County ASAP funding request is limited to \$20,000.00 for the 2026 Agency for Substance Abuse Policy Funding Year; and

WHEREAS, the budget approved by Madison County ASAP and applications for funding are attached hereto this Resolution;

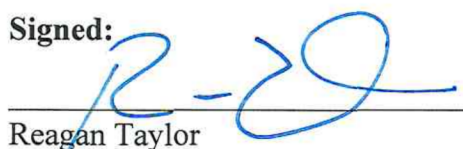
NOW, THEREFORE BE IT RESOLVED, that the Madison County Fiscal Court will assist the Madison County Agency for Substance Abuse Policy by acting as the fiscal agent for the program providing fiscal operation of the Agency; and

BE IT FURTHER RESOLVED that in the event a grant is awarded, the Madison County Fiscal Court understands that it will sign assurances to comply with all applicable Federal and State laws, rules, and regulations, especially Title VI of the Civil Rights Act and Section 504 of the 1973 Rehabilitation Act.

Motion made by Botkin, seconded by Lochmueller.

Vote:	YES	NO	ABSTAIN
Magistrate James Brian Combs	<u>✓</u>	<u> </u>	<u> </u>
Magistrate Stephen Lochmueller	<u>✓</u>	<u> </u>	<u> </u>
Magistrate Billy Ray Hughes	<u>✓</u>	<u> </u>	<u> </u>
Magistrate Tom Botkin	<u>✓</u>	<u> </u>	<u> </u>
Judge Executive Reagan Taylor	<u>✓</u>	<u> </u>	<u> </u>

Signed:

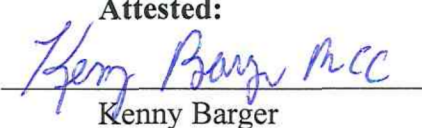


Reagan Taylor
Madison County Judge Executive

2-11-2025

Date

Attested:



Kenny Barger
Madison County Clerk

2-11-2025

Date