

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2025-116**

**A RESOLUTION RELATING TO THE DEED TRANSFER OF THE
MADISON COUNTY JOINT INFORMATION CENTER FROM MADISON
COUNTY EMS TO MADISON COUNTY FISCAL COURT (HEREINAFTER
REFERRED TO AS “MADISON COUNTY”)**

WHEREAS, certain infrastructure was purchased using federal funds as a part of the Chemical Stockpile Emergency Preparedness Program (CSEPP) for the public safety of the citizens of Madison County; and

WHEREAS, CSEPP is nearing an end; and

WHEREAS, it is the intent of CSEPP for the above-referenced infrastructure to remain in Madison County for the benefit of the citizens of Madison County, upon assurances from the County that said infrastructure will continue to be used for public safety purposes; and

WHEREAS, the County desires to retain said infrastructure for the public safety of the citizens of Madison County; and

WHEREAS, CSEPP requires that such decommissioned infrastructure, including the Joint Information Center (JIC), be held by the County; and

WHEREAS, the land upon which the JIC is situated is currently held by Madison County EMS; and

WHEREAS, Madison County EMS asserts that Madison County and Madison County EMS have agreed that Madison County EMS will obtain a survey of the parcel of land (approximately .93 acres) upon which the JIC sits (the “Property”), and will then execute a Deed transferring the Property from Madison County EMS to Madison County Fiscal Court, which shall include an easement in favor of Madison County for access to the Property, to ensure compliance with the requirements of the CSEPP decommissioning process; and

WHEREAS, subsequently, Madison County and Madison County EMS will enter into a Memorandum of Understanding (“MOU”), under which Madison County EMS will have use of the training rooms on the ground floor and the first floor of the JIC;

NOW, THEREFORE, BE IT RESOLVED THAT THE FISCAL COURT DOES HEREBY APPROVE THIS RESOLUTION AND AUTHORIZES THE JUDGE/EXECUTIVE AND/OR HIS DESIGNEE TO NEGOTIATE AND EXECUTE CONTRACTS ON BEHALF OF THE COUNTY.

Motion made by Lochmueller, seconded by Combs.

Vote:	YES	NO	ABSTAIN
Magistrate James Brian Combs	<u>✓</u>	<u> </u>	<u> </u>
Magistrate Stephen Lochmueller	<u>✓</u>	<u> </u>	<u> </u>
Magistrate Billy Ray Hughes	<u>✓</u>	<u> </u>	<u> </u>
Magistrate Tom Botkin	<u>✓</u>	<u> </u>	<u> </u>
Judge Executive Reagan Taylor	<u>✓</u>	<u> </u>	<u> </u>

Signed:

R-29
Reagan Taylor
Madison County Judge Executive

11-25-2025
Date

Attested:

Kenny Barger
Kenny Barger
Madison County Clerk

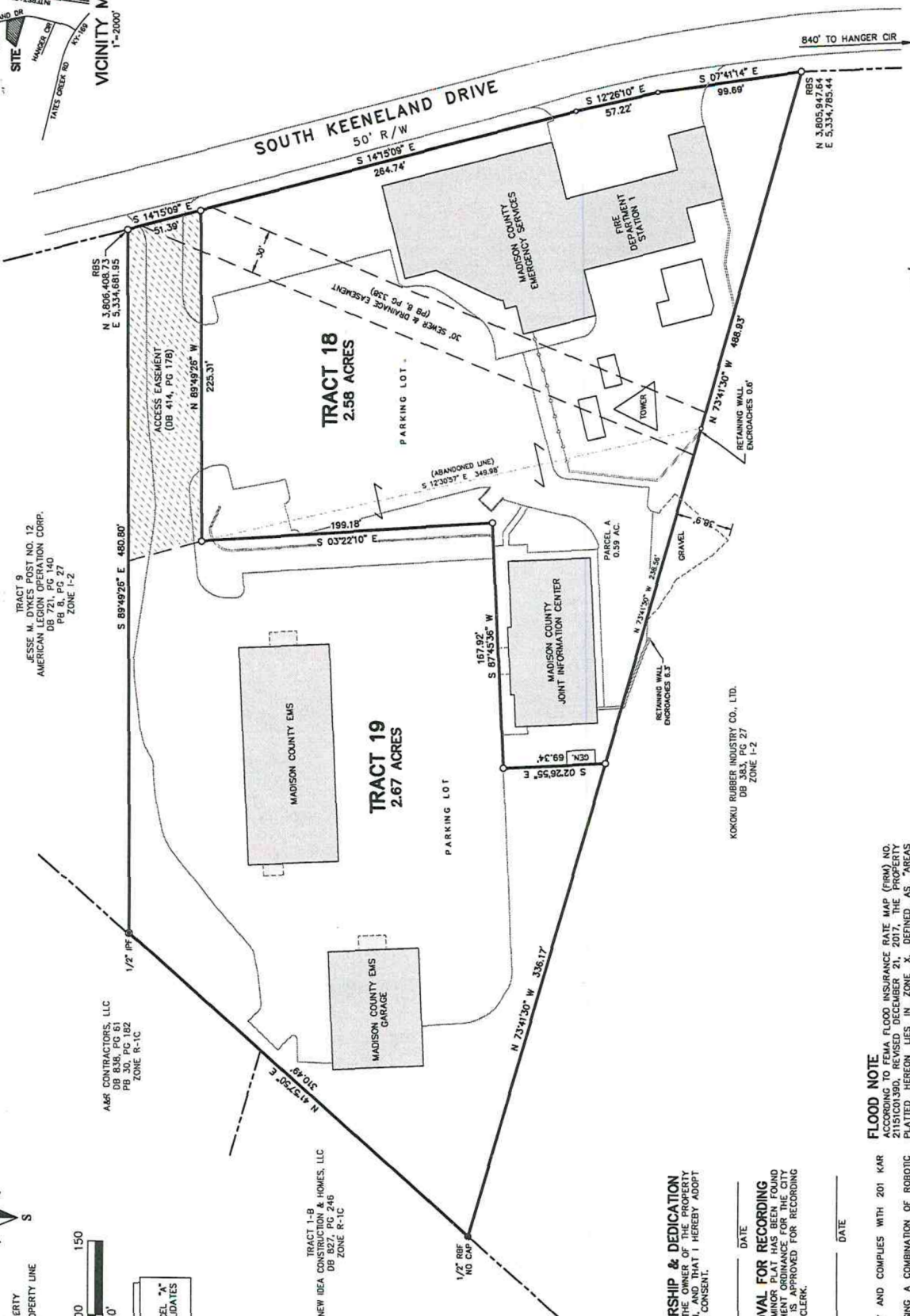
11-25-2025
Date



A&P CONTRACTORS, LLC
DB 634, PG 61
PB 30, PG 182
ZONE R-1C

TRACT 8
JESSE M. DYKES POST NO. 12
AMERICAN LEGION OPERATION CORP.
DB 721, PG 140
PB 8, PG 27
ZONE I-2

VICINITY MAP
1"-2000'



TRACT 1-B HOWES, LLC
DB 627, PG 246
ZONE R-1C

KOKOKU RUBBER INDUSTRY CO., LTD.
DB 383, PG 27
ZONE I-2

CERTIFICATE OF OWNERSHIP & DEDICATION
I HEREBY CERTIFY THAT THE OWNER OF THE PROPERTY SHOWN ON THIS PLAT HAS BEEN FOUND TO BE THE OWNER OF THE PROPERTY SHOWN ON THIS PLAT AND THAT I HEREBY ADOPT THIS MINOR PLAT WITH MY FREE CONSENT.

CERTIFICATE OF APPROVAL FOR RECORDING
I HEREBY CERTIFY THAT THIS MINOR PLAT HAS BEEN FOUND TO BE THE OWNER OF THE PROPERTY SHOWN ON THIS PLAT AND THAT I HEREBY ADOPT THIS MINOR PLAT WITH MY FREE CONSENT.

NOTES
THIS IS A BOUNDARY SURVEY AND COMPLES WITH 201 KAR 18:150.
MEASUREMENTS WERE MADE USING A COMBINATION OF ROBOTIC TOTAL STATION AND RTK GNSS (CARLSON BR+7). MEASUREMENTS MEET OR EXCEED THE MINIMUM RELATIVE POSITIONAL ACCURACY OF 40.05 + 100 PPM FOR URBAN SURVEYS.
GRID COORDINATES ARE BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM (NAD83), SINGLE ZONE AND HAVE **NOI** SCALED TO GROUND.
LAND CLASSIFICATION: URBAN
SOURCE OF TITLE: TRACT 19 - DB 566, PG 488 (PB 8, PG 338) TRACT 18 - DB 414, PG 178 (PB 8, PG 338)
REBAR SET ARE 1/2\"/>

FLOOD NOTE
ACCORDING TO FEMA FLOOD INSURANCE RATE MAP (FIRM) NO. 25080C0101, THE PROPERTY SHOWN ON THIS PLAT IS ZONED AS "X" (AREAS PLATED HEREON LIES IN ZONE X). THE PROPERTY DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

BUILDING SETBACKS
THIS PROPERTY IS ZONED I-2. SETBACKS WERE TAKEN FROM THE CITY OF RICHMOND PLANNING AND BUILDING DEPARTMENT OFFICE SHOULD BE CONTACTED PRIOR TO COMMENCING ANY CONSTRUCTION.

FRONT SETBACK 25' FROM R/W
SIDE SETBACK 0' WHEN ABUTTING AN I ZONE
REAR SETBACK 0' WHEN ABUTTING AN I ZONE
50' WHEN ABUTTING ANY OTHER ZONE

REVIEW COPY
NOT FOR RECORDING
OR TRANSFER OF LAND

MINOR CONSOLIDATION PLAT
TRACTS 18 & 19
INDUSTRIAL PARK
S54.556 & S50 S KEENELAND DRIVE
RICHMOND, MADISON COUNTY, KENTUCKY

LICENSED
PROFESSIONAL
LAND SURVEYOR

311 N. 3rd Street
Richmond, KY 40475
859-4823-0725
www.spencersurveying.com

OWNER/CLIENT LOT 19:
MADISON COUNTY
S54.556 & S50 S KEENELAND DR
135 W MAIN ST
RICHMOND, KY 40475

OWNER LOT 18:
MADISON COUNTY
S54.556 & S50 S KEENELAND DR
135 W MAIN ST
RICHMOND, KY 40475

SPENCER
LAND SURVEYING

JOB NO: 3284 DATE: 10/14/2025