

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2025-117**

**A RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING
(MOU) BETWEEN MADISON COUNTY FISCAL COURT (HEREINAFTER
REFERRED TO AS THE "COUNTY") AND MADISON COUNTY EMS
(HEREINAFTER REFERRED TO AS "EMS") REGARDING THE USE
OF THE JOINT INFORMATION CENTER FACILITY**

WHEREAS, the County and EMS wish to formalize an arrangement regarding the conveyance of the Joint Information Center (JIC) facility, located at 558 S. Keeneland Drive, Richmond, KY 40475 ("Premises") to the County and the lease from the County to EMS of the Premises; and

WHEREAS, based upon the consideration of EMS conveying said property to the County for the purpose of complying with CSEPP in retaining the improvements upon said property, the County hereby agrees to grant EMS the exclusive right to the use and control of said Building with the exception of the space currently being used by the Madison County Coroner; and

WHEREAS, the entirety of the property shall continue to be used for public safety purposes; and

WHEREAS, both parties agree to the terms and conditions set forth in the attached MOU;

NOW, THEREFORE, BE IT RESOLVED THAT THE FISCAL COURT DOES HEREBY APPROVE THIS RESOLUTION AND AUTHORIZES THE JUDGE/EXECUTIVE AND/OR HIS DESIGNEE TO NEGOTIATE AND EXECUTE CONTRACTS ON BEHALF OF THE COUNTY.

Motion made by Bathui, seconded by Combs.

Vote:	YES	NO	ABSTAIN
Magistrate James Brian Combs	<u>✓</u>	_____	_____
Magistrate Stephen Lochmueller	<u>✓</u>	_____	_____
Magistrate Billy Ray Hughes	<u>✓</u>	_____	_____
Magistrate Tom Botkin	<u>✓</u>	_____	_____
Judge Executive Reagan Taylor	<u>✓</u>	_____	_____

Signed:

R-79
Reagan Taylor
Madison County Judge Executive

11-25-2025
Date

Attested:

Kenny Barger
Kenny Barger
Madison County Clerk

11-25-2025
Date

MEMORANDUM OF UNDERSTANDING
Between Madison County, Kentucky and Madison County EMS
Regarding Use of the Joint Information Center Facility

This Agreement (“Agreement”) is made and entered into this 25th day of November, 2025, by and between the **Madison County Fiscal Court** hereinafter referred to as the “County,” and **Madison County Emergency Medical Services (EMS)**, hereinafter referred to as “EMS.”

1. Purpose

The purpose of this Agreement is to formalize an arrangement between the County and EMS regarding the conveyance of the **Joint Information Center (JIC)** facility, located at **558 S. Keeneland Drive, Richmond, KY 40475 (“Premises”)** to the County and the lease from the County to EMS of the Premises.

2. Consideration and Term

Based upon the consideration of Madison County Emergency Medical Services “EMS” conveying said property to the Madison County Fiscal Court for the purpose of complying with CSEPP in retaining the improvements upon said property, the County hereby agrees to grant EMS the exclusive right to the use and control of said Building with the exception of the space currently being used by the Madison County Coroner for a term of 10 years with an automatic renewal for an additional 9 terms for a total of 100 years. This Agreement may be terminated only by the mutual agreement of both parties.

3. Terms of Use

EMS agrees to use the Premises for operational and administrative functions related to the duties of EMS. The following terms shall apply:

- EMS agrees that the FRC room will be available for community and county needs and events, upon sufficient notice and request.

4. Cost and Consideration

This Agreement is being entered into to effectuate mutual cooperation between departments for the public safety and welfare of the citizens of Madison County. Accordingly:

- EMS shall be responsible for all of the costs attributable to the use of the Premises and the County agrees to pay its proportionate amount of the utilities for the Coroner’s Office based off of the square footage.

5. Responsibilities

- EMS shall ensure that all activities conducted on the Premises are lawful, professional, and respectful of the shared nature of the space.
- Any proposed modifications to the Premises by EMS must be reviewed and approved by the Madison County Fiscal Court.

6. Notices

Formal notice, as contemplated by this Agreement, shall mean written notice, transmitted by U.S. Mail, to the following:

Madison County EMS
556 S. Keeneland Drive
Richmond, KY 40475

Madison County Fiscal Court
135 W. Irvine Street
Richmond, KY 40475

7. Risk of Loss

EMS understands that the Madison County Fiscal Court cannot guarantee the security of any property belonging to EMS and located on the Premises, and EMS assumes full risk of damage to property belonging to EMS. The County expressly states that it does not, and shall not, insure, nor provide insurance coverage for property belonging to EMS, nor shall the County be responsible for any actions of EMS, or EMS employees, agents or representatives, on the Premises.

8. Miscellaneous

- The parties agree to work collaboratively to resolve any issues that may arise regarding shared use or access.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first above written.

Madison County EMS

By: Tonya Donselman

Name: Tonya Donselman

Title: Director

Date: 11-25-2025

STATE OF KENTUCKY

COUNTY OF MADISON

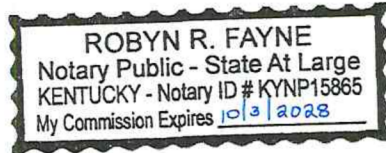
Subscribed, sworn to, and acknowledged before me by **Tonya Donselman**, Madison County EMS Director, on this 25TH day of NOVEMBER, 2025.

Robyn R. Fayne

Notary Public, State at Large, Kentucky

My Commission Expires: 10/3/2028

Notary ID Number: KYNP15865



Madison County Fiscal Court

By: R-22

Name: Reagan Taylor

Title: Madison County Judge/Executive

Date: 11-25-2025

STATE OF KENTUCKY

COUNTY OF KENTUCKY

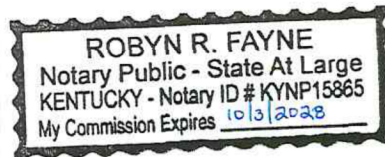
Subscribed, sworn to, and acknowledged before me by **Reagan Taylor**, Madison County Judge/Executive, on this 25TH day of NOVEMBER, 2025.

Robyn R. Fayne

Notary Public, State at Large, Kentucky

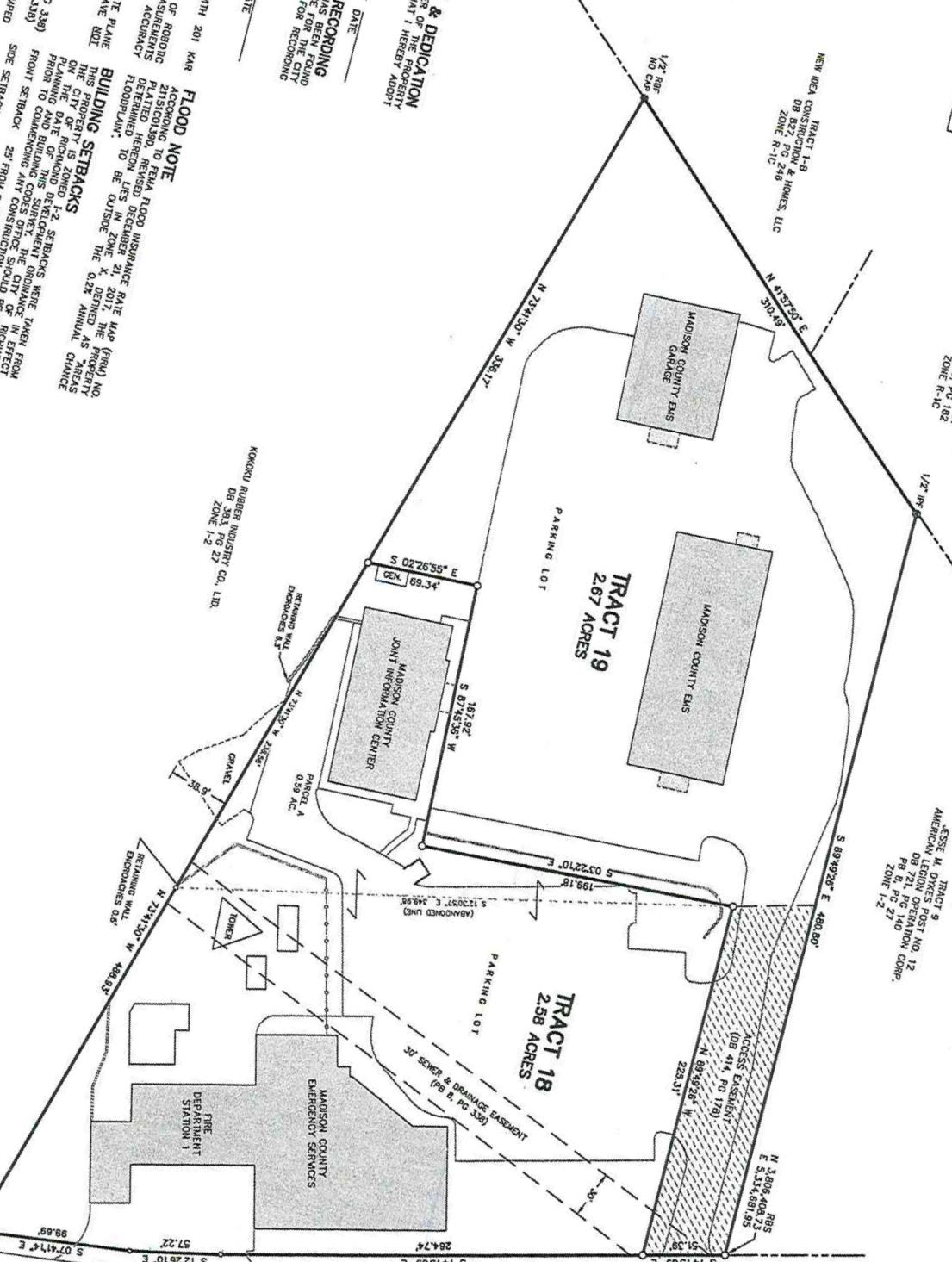
My Commission Expires: 10/3/2028

Notary ID Number: KYNP15865



SOUTH KEENELEND DRIVE

50' R/W



PLAT & DEDICATION
 THE PLAT OF THE PROPERTY
 THAT I HEREBY ADAPT

RECORDING
 HAS BEEN RECORDED
 FOR RECORDING

DATE

FLOOD NOTE
 ACCORDING TO FEMA FLOOD INSURANCE RATE MAP (FIRM) NO. 21181D, THE PLATTED 190D, REMAINS IN FLOOD ZONE X. DEDICATED AS FLOODPLAIN. TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

BUILDING SETBACKS
 THIS PROPERTY IS ZONED 1-2. SETBACKS WERE TAKEN FROM THE CITY OF RICHMOND PLANNING AND BUILDING DEPARTMENT ORDINANCE IN EFFECT PRIOR TO COMMENCING ANY CONSTRUCTION. THE CITY OF RICHMOND SOE SETBACK 25' FROM R/W

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 W OF ROBBING
 MEASUREMENTS
 AL ACCURACY
 HAVE 001

TRACT 18B
 19.30, PG 61
 ZONE R-1C

TRACT 19B
 19.30, PG 61
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TRACT 18
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TRACT 19B
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