

**MADISON COUNTY FISCAL COURT  
MADISON COUNTY, KY  
RESOLUTION 2025-128**

**A RESOLUTION OF THE MADISON COUNTY FISCAL COURT  
APPROVING THE PURCHASE OF LEASED MAINTENANCE  
EQUIPMENT FOR BATTLEFIELD GOLF COURSE**

**WHEREAS**, pursuant to KRS 45A, the Madison County Fiscal Court (the "County") is required to follow procurement code for purchases that exceed costs of \$40,000.00; and

**WHEREAS**, the County requested bid proposals for maintenance equipment that is currently being leased for Battlefield Golf Course, which consists of two pre-owned fairway mowers and two greens mowers; and

**WHEREAS**, the bid notice was properly posted, and no bids were received by the bid closing deadline of 10:00 AM Eastern on December 9, 2025; and

**WHEREAS**, since no bids were received, KRS 45A.375, Section 4 allows the local public agency to proceed with acquiring the supplies, services, or construction by noncompetitive negotiations in accordance with KRS 45A.380; and

**WHEREAS**, the County wishes to purchase the following maintenance equipment from Jerry Pate Turf & Irrigation (Century Equipment) in the amount of \$52,632.00 for the Battlefield Golf Course:

- One (1) Fairway Mower – Toro pre-owned RM 3555-D, Serial Number 405498271
- One (1) Fairway Mower – Toro pre-owned RM 3555-D, Serial Number 405498273
- One (1) Greens Mower – Toro pre-owned GR3150-Q, Serial Number 405275460
- One (1) Greens Mower – Toro pre-owned GR3150-Q, Serial Number 405436008

**NOW, THEREFORE, BE IT RESOLVED THAT THE FISCAL COURT DOES HEREBY APPROVE THIS RESOLUTION AND AUTHORIZES THE JUDGE EXECUTIVE AND/OR HIS DESIGNEE TO NEGOTIATE AND EXECUTE CONTRACTS ON BEHALF OF THE COUNTY.**

Motion made by Combs, seconded by Lochmueller.

| Vote:                          | YES      | NO            | ABSTAIN       |
|--------------------------------|----------|---------------|---------------|
| Magistrate James Brian Combs   | <u>✓</u> | <u>      </u> | <u>      </u> |
| Magistrate Stephen Lochmueller | <u>✓</u> | <u>      </u> | <u>      </u> |
| Magistrate Billy Ray Hughes    | <u>✓</u> | <u>      </u> | <u>      </u> |
| Magistrate Tom Botkin          | <u>✓</u> | <u>      </u> | <u>      </u> |
| Judge/Executive Reagan Taylor  | <u>✓</u> | <u>      </u> | <u>      </u> |

**Signed:**

R-20  
Reagan Taylor  
Madison County Judge/Executive

12-16-2025  
Date

**Attested:**

Ky Bz HCO  
Kenny Barger  
Madison County Clerk

12-16-2025  
Date