

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2026-053**

**A RESOLUTION FOR APPLICATION AND ADMINISTRATION OF
DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY
MANAGEMENT AGENCY, GRANT PROGRAMS DIRECTORATE FEDERAL
FISCAL YEAR 2025 ASSISTANCE TO FIREFIGHTERS GRANT FUNDS**

WHEREAS, the Federal Fiscal Year 2025 Assistance to Firefighters Grant (AFG) Funding opportunity allows eligible communities to apply for AFG Funds to be used for: (1) operations and safety; (2) vehicle acquisition and; (3) regional projects; and

WHEREAS, the Madison County Fiscal Court (the "County") desires to make an application for Federal Fiscal Year 2025 AFG Funds for a portion of the funds available in the vehicle acquisition category to purchase an aerial ladder truck; and

WHEREAS, the total amount of AFG FY 2025 Funds available nationwide is 291.6 million dollars, and the amount the County will receive (if any) will not be determined until after the award date of August 31, 2026; and

WHEREAS, a ten percent (10%) local cash match is required;

NOW, THEREFORE, BE IT RESOLVED THIS 9TH DAY OF JUNE 2026, BY MADISON COUNTY, KENTUCKY, THE JUDGE/EXECUTIVE AND/OR HIS DESIGNEE IS HEREBY AUTHORIZED TO MAKE AN APPLICATION FOR FEDERAL FISCAL YEAR 2025 AFG FUNDS, AND IF THE APPLICATION IS SUCCESSFUL, TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF HOMELAND SECURITY, TO ADMINISTER THESE GRANT FUNDS, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY TO FACILITATE AND ADMINISTER THE AWARD, AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THE ABOVE-REFERENCED PROJECT.

Motion made by Combs, seconded by Lochmueller.

Vote:	YES	NO	ABSTAIN	ABSENT
Magistrate James Brian Combs	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Stephen Lochmueller	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Billy Ray Hughes	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Tom Botkin	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Judge/Executive Reagan Taylor	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>

Signed:

R-29
Reagan Taylor
Madison County Judge/Executive

6-9-2026
Date

Attested:

Kenny Barger MCC
Kenny Barger
Madison County Clerk

6-9-2026
Date