

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2026-086**

**A RESOLUTION OF THE MADISON COUNTY FISCAL COURT
APPROVING APPLICATION AND ADMINISTRATION OF FY 2027
THERMAL VISION AND TECHNICAL INNOVATION GRANT FUNDS
FOR THE MADISON COUNTY FIRE DEPARTMENT**

WHEREAS, the Madison County Fiscal Court and the Madison County Fire Department, desire to make an application for FY 2027 Thermal Vision and Technical Innovation Grant funds; and

WHEREAS, if selected, the Madison County Fire Department will be reimbursed 50% of the purchase cost of one (1) technical innovation device; which is defined as an automated external defibrillator, gas monitor, or thermal vision camera, with a maximum reimbursement of \$5,000.00; and

NOW, THEREFORE, BE IT RESOLVED THIS 13TH DAY OF OCTOBER 2026, BY MADISON COUNTY, KENTUCKY, THE JUDGE/EXECUTIVE AND/OR HIS DESIGNEE IS HEREBY AUTHORIZED TO MAKE APPLICATION FOR THESE GRANT FUNDS TO RETROACTIVELY GO INTO EFFECT SEPTEMBER 30, 2026, AND IF THE APPLICATION IS SUCCESSFUL, TO ENTER INTO AN AGREEMENT, TO ADMINISTER THESE GRANT FUNDS, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY TO FACILITATE AND ADMINISTER THE AWARD, AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THE ABOVE-REFERENCED PROJECT.

Motion made by Combs, seconded by Lochmueller.

Vote:	YES	NO	ABSTAIN	ABSENT
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Magistrate James Brian Combs	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Stephen Lochmueller	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Billy Ray Hughes	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Magistrate Tom Botkin	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Judge/Executive Reagan Taylor	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>

Signed:

R-Taylor
Reagan Taylor
Madison County Judge/Executive

Attested:

Kenny Barger
Kenny Barger
Madison County Clerk

10-13-2026
Date

10-13-2026
Date