

**MADISON COUNTY FISCAL COURT
MADISON COUNTY, KY
RESOLUTION 2025-019**

**A RESOLUTION FOR APPLICATION AND ADMINISTRATION OF 2025-2026
KENTUCKY ENERGY AND ENVIRONMENT CABINET DIVISION OF WASTE
MANAGEMENT KENTUCKY PRIDE FUND HOUSEHOLD HAZARDOUS
WASTE (HHW) MANAGEMENT GRANT FUNDS**

WHEREAS, the Kentucky Energy and Environment Cabinet Division of Waste Management Kentucky Pride Fund Household Hazardous Waste Management Grant allows units of local government to apply for grant funding to be used to cover the cost of vendor services for the collection and proper management of household hazardous waste and for advertising costs associated with the collection event; and

WHEREAS, the Madison County Fiscal Court, Kentucky, desires to make an application for these 2025-2026 Household Hazardous Waste Management Grant Funds; and

WHEREAS, these grant funds must be expended during the grant period of July 1, 2025 through June 30, 2026; and

WHEREAS, Madison County Fiscal Court is requesting Household Hazardous Waste Management Grant Funds in an amount which will be specified in the grant application currently being prepared for submittal; and

WHEREAS, there is a twenty-five percent (25%) local match required, which can be in-kind and/or cash;

NOW, THEREFORE, BE IT RESOLVED THIS 25TH DAY OF MARCH 2025, BY MADISON COUNTY, KENTUCKY, THE JUDGE/EXECUTIVE AND/OR HIS DESIGNEE IS HEREBY AUTHORIZED TO MAKE APPLICATION FOR THESE FUNDS, AND IF THE APPLICATION IS SUCCESSFUL, TO ENTER INTO AGREEMENTS WITH KENTUCKY ENERGY AND ENVIRONMENT CABINET DIVISION OF WASTE MANAGEMENT, TO ADMINISTER THESE GRANT FUNDS, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY TO FACILITATE AND ADMINISTER THE AWARD, AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THE ABOVE-REFERENCED PROJECT.

Motion made by Combs, seconded by Lochmueller.

Vote:	YES	NO	ABSTAIN
Magistrate James Brian Combs	<u>✓</u>	<u> </u>	<u> </u>
Magistrate Stephen Lochmueller	<u>✓</u>	<u> </u>	<u> </u>
Magistrate Billy Ray Hughes	<u>✓</u>	<u> </u>	<u> </u>

Magistrate Tom Botkin
Judge/Executive Reagan Taylor

✓
✓

Signed:


Reagan Taylor
Madison County Judge/Executive

3-25-2025
Date

Attested:


Kenny Barger
Madison County Clerk

3-25-2025
Date